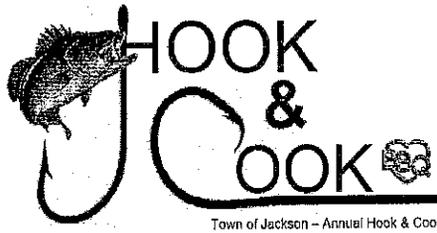


OFFICIAL TOURNAMENT RULES: 2014 HOOK & COOK *Fishing*:

1. **RULES:** All state rules apply. Any tournament or state law violations of any rule will be grounds for disqualification. Refer to SCDNR rules and regulations to see entire list of panfish. Crappie, bream, redbreast, warmouth, etc.
2. **ELIGIBILITY:** All individuals. Anyone under the age of 18 must be accompanied by an adult. Max 3 persons per boat.
3. **ENTRY FEE:** Non-refundable entry fees are \$50.00 per boat, with a \$10.00 optional big fish pot.
4. **PAYBACK:** 100% payback from entry money with 25% awarded to 1st place winners in each category. Merchandise will be awarded to 2nd place. Any additional sponsorship money will be divided equally between winners.
5. **CATEGORIES:** Bass-5 fish limit; striped bass or hybrid-2 fish limit; panfish-30 limit Catfish- 5 fish limit. Your entry fee includes these four categories.
6. **SAFETY:** No alcohol or controlled substance allowed during tournament.
7. **POLYGRAPH:** All contestants, by signing the official entry form, consent to a polygraph test (with questions pertaining to the tournament only). Test may be given at random at the tournament director's discretion. Refusal or failure of polygraph test by participant will result in immediate disqualification.
8. **PROTESTS:** All protests must be made to tournament director within 15 minutes after completion of weigh-in.
9. **LAUNCH TIME:** Launch order will be determined by order of payment and registration received. Tournament begins at safe daylight at the Jackson Boat Landing on the Savannah River. Boats must be checked in at the landing by 3:00 PM and immediately proceed to weigh-in site in front of Jackson Town Hall on Main Street.
10. **LATE PENALTY:** There will be a loss of 1 pound per minute penalty for late arrival; after 5 minutes you are disqualified. Launch basis is off limits for fishing.
11. **TIE:** In case of tie the bass, striped bass, and catfish category will be determined by weight of the biggest fish. Contestant must be present at time of weigh-in.
12. **BIG FISH POT:** Optional \$10.00 per boat for entry. Prize money awarded for big fish in each category.
13. **ENTRY FORMS:** Entry forms will be available and pre-registration at Jackson Town Hall, 106 Main Street, Jackson, SC. Form and fees may be mailed to the Hook & Cook, PO Box 369, Jackson, SC 29831 but must be received prior to day of tournament. Late entries accepted at Jackson Boat Landing space permitting.
14. **WAIVER OF LIABILITY:** By signing the entry form, you waive and release any and all rights and claims of any nature you may have against the Town of Jackson, and any other organization or individual connected with this event; their representatives, successors, heirs and assigns for all injuries, fatal accidents, or personal property damage of any nature while taking part in any activities associated with above mentioned tournament.
15. **INFORMATION:** For more information contact Lynn Sullivan 803-471-9778 or Jerry Barber 803-471-2551 or www.hookncookfestival@gmail.com.



2014 OFFICIAL ENTRY FORM

We have read and understand the rules and enclose the completed application and our entry fee payable to **HOOK & COOK**. By signing the entry form, I waive and release any and all rights and claims of any nature I may have against the Town of Jackson, and any other organization or individual connected with this event; their representatives, successors, heirs and assigns for all injuries, fatal accidents, or personal property damage of any nature while taking part in any activities associated with above mentioned tournament. We further agree to abide by the tournament director's decision in all matters and agree there is no right of appeal from their decision. Check or money order must accompany this form to qualify for tournament entry. Entry forms that are not completed or signed by all parties will not be accepted. **NO EXCEPTIONS!** Please fill out completely.

Entry form for: _____ *Fishing (\$50 covers all categories)*
_____ *Optional Big Fish Pot (\$10)*

Tournament date: October 11, 2014

(1) Contestant Name (Print Clearly): _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Drivers License #: _____ State: _____

Signature: _____ Date: _____

In case of emergency contact: _____

(2) Name (Print Clearly): _____

Address: _____

City: _____ State: _____ Zip Code: _____

In case of emergency contact: _____

(3) Name (Print Clearly): _____

Address: _____

City: _____ State: _____ Zip Code: _____

Team e-mail address: _____